Essex County Fair
August 14-18, 2024

Name _____ Age as of Jan.1, 2024 _____ Grade Completed 2024 _____

Address_____

4-H projects enrolled in 2023- 2024 _____

_____

Leader's Signature _____

All entries, **except** livestock (dairy, horse, beef, sheep, goats, and swine) must be listed on this form and be turned in when exhibits are brought in. Each entry must have a double entry tag with both sections filled in completely and securely attached to each exhibit.

(Separate livestock entry forms are required and are due July 31, 2024)

Department Number	**Section Letter**	**Class Number**	**Description** (use exact wording in premium handbook)	**Award**

If more space is needed, use another sheet. **Do Not Use Back.** More forms are available by contacting the 4-H Office (518-962-4810)